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Docket No. 1232-5341

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Shinichi HARA

Group Art Unit: 2851

Serial No.: 10/799,196

Examiner: Della J. Rutledge

Filed: March 12, 2004

For: OPTICAL SYSTEM FOR USE IN EXPOSURE APPARATUS AND DEVICE
MANUFACTURING METHOD USING THE SAME

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for one-month.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.

☐ has been filed on ____.

03/06/2006 SZEWDIE1 00000064 134500 10799196

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

01 FC:1251 120.00 DA

☐ Statement has already been filed

- | | <u>Total Months
Requested</u> | <u>Fee for Other
than Small Entity</u> | <u>Fee for
Small Entity</u> |
|----|--|--|---------------------------------|
| a. | <input checked="" type="checkbox"/> one month | \$120.00 | \$60.00 |
| b. | <input type="checkbox"/> two months | \$450.00 | \$225.00 |
| c. | <input type="checkbox"/> three months | \$1,020.00 | \$510.00 |
| d. | <input type="checkbox"/> four months | \$1,590.00 | \$795.00 |
| e. | <input type="checkbox"/> five months | \$2,160.00 | \$1,080.00 |
| f. | <input type="checkbox"/> An extension for ____ months has already been secured for filing the above- | | |

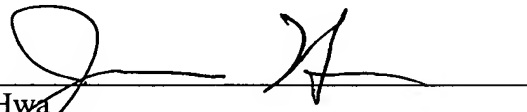
identified communication and the fee paid therefor of \$ ____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ ____), minus the fee previously paid (\$ ____), equals \$ ____ (total fee due).

5. ☐ Check in the amount of \$00 to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1232-5341. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 1232-5341. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: 3/3/06

By: 
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